**Student Qualifications for application:**

- Must be a sophomore in high school
- Minimum cumulative grade point average of 2.5 (non-weighted)
- Must have completed Alg II & Biology I or be co-enrolled Junior Year
- Taken the National ACT Test or the RRTC Academy Assessment (more details at bottom of this page.)
- Proficient in utilizing computer and basic office software

RETURN your application packet with the following items to your SCHOOL COUNSELOR:

**Completed Student Application (front & back)**
- Signed by both applicant and parent/guardian
- Schedule preference (AM or PM) indicated
- Resume (optional)

**Student Paragraph Responses**
- Student name and sending school located in header

**Teacher Recommendation Forms** (most recent from each discipline) – each form submitted in sealed envelope with teacher’s signature across the seal and applicant’s name clearly labeled on envelope.
- Science Teacher
- Math Teacher
- English Teacher

**Counselor Form**
- ACT Scores & Official Transcript (3 semester)

Completed Biomedical Science Academy Application Packet and all related documentation must be received in the Admissions Office at Red River Technology Center by:

**4:00 pm on Wednesday, April 1, 2015**

**Alternative Assessment:**

Your ACT scores are required as part of the application & you can obtain ACT scores by:

1. Taking the National ACT Assessment. The next ACT will be **February 7, 2015**, but you have to register by **January 9, 2015**. (Recommended)
2. Taking the Application Assessment at Red River Technology Center. If you have not (or cannot) take the ACT and receive your scores before the Application Deadline on April 1, 2015, you can take the Application Assessment at RRTC. The scores will **only count at RRTC**. There is **no fee charged** for taking the test. We will administer the test on **February 25, 2015 from 8:00-11:30 a.m.** in the RRTC Testing Center – Room 17C. If you would like to take this alternative Application Assessment, you must call the RRTC Assessment Coordinator, D’Ann Cox, at 580-255-2903, ext. 276 and register. You must **be registered by Feb. 20, 2015**. Seating is limited seating so call and register early!